

Staff:

Iva Sokolovska, LPRO Analyst  
Kaia Maclaren, LPRO Analyst  
Joe Ramiro Alvarado, Committee Assistant



Members:

Rep. Pam Marsh, Chair  
Rep. Tom Andersen, Vice-Chair  
Rep. Vikki Breese-Iverson, Vice-Chair  
Rep. April Dobson  
Rep. Darcey Edwards  
Rep. Lisa Fragala  
Rep. Mark Gamba  
Rep. Jeffrey Helfrich  
Rep. Cyrus Javadi  
Rep. Emerson Levy  
Rep. Kevin Mannix  
Rep. Nathan Sosa

## HOUSE COMMITTEE ON HOUSING AND HOMELESSNESS

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1507  
Email: [hhoush.exhibits@oregonlegislature.gov](mailto:hhoush.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: APR 08 03:37 PM**

### WEDNESDAY

**Date:** April 16, 2025  
**Time:** 1:00 PM  
**Room:** HR F

#### Public Hearing

SB 586 A

Allows a landlord to pay a tenant one month's rent to reduce from 90 to 60 days the termination notice period that a landlord must give the tenant when selling the dwelling unit to buyers who intend to reside in the unit.

SB 814 A

Modifies eligibility criteria for the long-term rental assistance program for certain individuals under 25 years of age.

SB 967 A

Authorizes local governments to enter into agreements governing local improvements proposed for unincorporated areas within an urban growth boundary.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement).

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**This meeting will offer live Spanish interpretation. If you wish to utilize this service, please visit the Information Desk located at the Capitol for assistance. For further questions please visit:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**Esta reunión ofrecerá interpretación en vivo al español. Si desea utilizar este servicio, por favor visite el mostrador de información situado en el Capitolio para obtener ayuda. Para más información, visite:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

## **AGENDA (cont.)**

**April 16, 2025**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)