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## HOUSE COMMITTEE ON HOUSING AND HOMELESSNESS

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1507 Email: hhoush.exhibits@oregonlegislature.gov

## AGENDA

# Revision 1 Posted: MAR 21 09:38 AM

### WEDNESDAY

Date: April 9, 2025

Time: 1:00 PM

Room: HR F

#### **Possible Work Session**

HB 3939 \*\* \*\*Subsequent Referral(s) to Ways and Means Extends the temporary Oregon Business Development Department residential infrastructure grant program by two years.

### Note Change: HB 3939 has been added

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen\_engagement.

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

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