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# **HOUSE COMMITTEE ON EDUCATION**

**Oregon State Capitol** 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1664 Email: hed.exhibits@oregonlegislature.gov

# AGENDA

# Revision 4 Posted: MAR 14 10:41 AM

# MONDAY

- Date: March 17, 2025
- Time: 3:00 PM

#### Room: HR B

#### **Public Hearing**

HB 3014 \*\* \*\*Subsequent Referral(s) to Ways and Means Establishes the School District Facility Equity Fund. HB 3360 \*\* \*\*Subsequent Referral(s) to Ways and Means Requires that moneys from the corporate income and excise tax kicker be used for the funding of

school construction and maintenance projects and infrastructure improvements. HB 3568 \*\*

\*\*Subsequent Referral(s) to Ways and Means Appropriates moneys to the Department of Education for distribution to the Oregon Coast Visitors Association for the purpose of promoting seafood in the public schools of this state.

2508 \*\* HB

\*\*Subsequent Referral(s) to Ways and Means Directs the Department of Education to develop and implement a standardized method to be used by school districts, education service districts and the department to electronically create, collect, use, maintain, disclose, transfer and access student data.

## **Work Session**

HB 3435 \*\* \*\*Subsequent Referral(s) to Ways and Means Phases in the requirement that school districts offer lunch and breakfast to students at no charge, regardless of household income.

#### HB 3504 \*\*

\*\*Subsequent Referral(s) to Ways and Means Appropriates moneys to the Teacher Standards and Practices Commission to fund nine additional full-time staff positions to support student safety and adult accountability in the education system.

## HB 2307

Exempts, until January 2, 2030, lamps purchased by a school district from the prohibition on the sale of certain fluorescent lamps.

#### HB 2684 \*\* \*\*Subsequent Referral(s) to Ways and Means Requires that a school integrated pest management plan and low-impact pesticide list be reviewed at least once every five years and made available to the public on a website.

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# AGENDA (cont.) March 17, 2025

HB 3083

Directs the governing body of a school to consider the installation of a panic alert device as part of the policies and procedures relating to school building security.

HB 3534 \*\* \*Subsequent Referral(s) to Ways and Means
Provides for a waiver of tuition, fees and the cost of textbooks for veterans and the children of veterans from eligible post-secondary institutions.

#### Note change: work session HB 3534 added

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