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## **HOUSE COMMITTEE ON EDUCATION**

**Oregon State Capitol** 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1664 Email: hed.exhibits@oregonlegislature.gov

# AGENDA

# Revision 3 Posted: MAR 14 08:21 AM

## MONDAY

- Date: March 17, 2025
- Time: 3:00 PM

#### Room: HR B

## **Public Hearing**

HB 3014 \*\* \*\*Subsequent Referral(s) to Ways and Means Establishes the School District Facility Equity Fund. HB 3360 \*\* \*\*Subsequent Referral(s) to Ways and Means Requires that moneys from the corporate income and excise tax kicker be used for the funding of

- school construction and maintenance projects and infrastructure improvements. \*\*Subsequent Referral(s) to Ways and Means
- HB 3568 \*\*

Appropriates moneys to the Department of Education for distribution to the Oregon Coast Visitors Association for the purpose of promoting seafood in the public schools of this state.

2508 \*\* HB

\*\*Subsequent Referral(s) to Ways and Means Directs the Department of Education to develop and implement a standardized method to be used by school districts, education service districts and the department to electronically create, collect, use, maintain, disclose, transfer and access student data.

### **Work Session**

HB 3435 \*\* \*\*Subsequent Referral(s) to Ways and Means Phases in the requirement that school districts offer lunch and breakfast to students at no charge, regardless of household income.

### HB 3504 \*\*

\*\*Subsequent Referral(s) to Ways and Means Appropriates moneys to the Teacher Standards and Practices Commission to fund nine additional full-time staff positions to support student safety and adult accountability in the education system.

### HB 2307

Exempts, until January 2, 2030, lamps purchased by a school district from the prohibition on the sale of certain fluorescent lamps.

#### HB 2684 \*\* \*\*Subsequent Referral(s) to Ways and Means Requires that a school integrated pest management plan and low-impact pesticide list be reviewed at least once every five years and made available to the public on a website.

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# AGENDA (cont.) March 17, 2025

#### HB 3083

Directs the governing body of a school to consider the installation of a panic alert device as part of the policies and procedures relating to school building security.

#### Note change: public hearing HB 2007 removed

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