

Staff:

Lisa Gezelter, LPRO Analyst  
Ellen O'Brien, LPRO Analyst  
Chris Bechtel, LPRO Fellow  
Shane Gaffikin, Committee Assistant



Members:

Rep. Courtney Neron, Chair  
Rep. April Dobson, Vice-Chair  
Rep. Emily McIntire, Vice-Chair  
Rep. Darin Harbick  
Rep. Zach Hudson  
Rep. Hoa Nguyen  
Rep. Ricki Ruiz  
Rep. Boomer Wright

## HOUSE COMMITTEE ON EDUCATION

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1664  
Email: [hed.exhibits@oregonlegislature.gov](mailto:hed.exhibits@oregonlegislature.gov)

### AGENDA

**Revision 5 Posted: MAR 14 10:47 AM**

#### MONDAY

**Date: March 17, 2025**  
**Time: 3:00 PM**  
**Room: HR B**

#### Public Hearing

- HB 3014 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes the School District Facility Equity Fund.
- HB 3360 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires that moneys from the corporate income and excise tax kicker be used for the funding of school construction and maintenance projects and infrastructure improvements.
- HB 3568 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys to the Department of Education for distribution to the Oregon Coast Visitors Association for the purpose of promoting seafood in the public schools of this state.
- HB 2508 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs the Department of Education to develop and implement a standardized method to be used by school districts, education service districts and the department to electronically create, collect, use, maintain, disclose, transfer and access student data.

#### Work Session

- HB 3435 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Phases in the requirement that school districts offer lunch and breakfast to students at no charge, regardless of household income.
- HB 3504 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys to the Teacher Standards and Practices Commission to fund nine additional full-time staff positions to support student safety and adult accountability in the education system.
- HB 2307  
Exempts, until January 2, 2030, lamps purchased by a school district from the prohibition on the sale of certain fluorescent lamps.
- HB 2684 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires that a school integrated pest management plan and low-impact pesticide list be reviewed at least once every five years and made available to the public on a website.

## AGENDA (cont.)

March 17, 2025

HB 3083

Directs the governing body of a school to consider the installation of a panic alert device as part of the policies and procedures relating to school building security.

***The following bill is scheduled solely for the purpose of moving it to the House Committee On Higher Education and Workforce Development***

HB 3534 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Provides for a waiver of tuition, fees and the cost of textbooks for veterans and the children of veterans from eligible post-secondary institutions.

***Note change: work session HB 3534 added***

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement).

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**This meeting will offer live Spanish interpretation. If you wish to utilize this service, please visit the Information Desk located at the Capitol for assistance. For further questions please visit:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**Esta reunión ofrecerá interpretación en vivo al español. Si desea utilizar este servicio, por favor visite el mostrador de información situado en el Capitolio para obtener ayuda. Para más información, visite:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)