

Staff:

Taylor Bickel, LPRO Analyst  
Matthew Perreault, LPRO Analyst  
Jennifer Canty, Committee Assistant



Members:

Rep. Annessa Hartman, Chair  
Rep. Hoa Nguyen, Vice-Chair  
Rep. Anna Scharf, Vice-Chair  
Rep. Lucetta Elmer  
Rep. Cyrus Javadi  
Rep. Emily McIntire  
Rep. Rob Nosse  
Rep. Ricki Ruiz  
Rep. Jules Walters

## HOUSE COMMITTEE ON EARLY CHILDHOOD AND HUMAN SERVICES

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1665  
Email: [hechs.exhibits@oregonlegislature.gov](mailto:hechs.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: MAY 08 09:54 AM**

#### THURSDAY

**Date:** May 15, 2025  
**Time:** 8:00 AM  
**Room:** HR E

#### Informational Meeting

##### Invited Speakers Only

##### **Critical Incident Review Team (CIRT) Overview**

Speakers TBD

#### Work Session

SB 1066

Makes permanent an exception for certain residential training homes and adult foster homes from state building code requirements to have installed an automatic sprinkler system.

SB 815

Modifies juvenile dependency procedures regarding when the Department of Human Services is recognized as a party in a proceeding.

SB 944

Modifies independent living requirements for older foster children.

SB 736 A

Creates an exception to abuse of a child in care provisions when the suspected abuse was committed by the parent of the child in care.

#### **For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

#### **For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

#### **To access links to a livestream or recordings of legislative meetings:**

## **AGENDA (cont.)**

**May 15, 2025**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)