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Mary Mackie, LPRO Analyst  
Isabel Hernandez, Sr. Committee Assistant



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## HOUSE COMMITTEE ON ECONOMIC DEVELOPMENT, SMALL BUSINESS, AND TRADE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1562  
Email: [hecdsb.exhibits@oregonlegislature.gov](mailto:hecdsb.exhibits@oregonlegislature.gov)

### AGENDA

Posted: MAR 06 04:28 PM

#### MONDAY

**Date:** March 10, 2025  
**Time:** 8:00 AM  
**Room:** HR E

#### Work Session

- HB 3189 \*\* \*\*Subsequent Referral(s) to Ways and Means  
(8:00-8:05 am) Appropriates moneys from the General Fund to the Oregon Business Development Department for the purposes of the Oregon Arts Commission.
- HB 3191 \*\* \*\*Subsequent Referral(s) to Ways and Means  
(8:05-8:10 am) Appropriates moneys to support arts and cultural organizations in Oregon.
- HB 3329 \*\* \*\*Subsequent Referral(s) to Revenue  
(8:10-8:15 am) Increases the amount of total tax credits allowed for certified film production development contributions made to the Oregon Production Investment Fund.

#### Public Hearing

- HB 2527 \*\* \*\*Subsequent Referral(s) to Ways and Means  
(8:15-8:40 am) Appropriates moneys from the General Fund to the Oregon Department of Administrative Services for distribution to the Union County Fair Association for the purpose of water and sewer improvements to the Union County Fairgrounds.
- HB 3104 \*\* \*\*Subsequent Referral(s) to Ways and Means  
(8:40-9:05 am) Directs the Oregon Business Development Department to enter into an agreement with a nonprofit organization or local government association to serve as a statewide rural community resource center.
- HB 3099 \*\* \*\*Subsequent Referral(s) to Ways and Means  
(9:05-9:30 am) Allocates lottery moneys for distribution to the economic development districts in Oregon to be used to receive federal matching grants awarded by the United States Economic Development Administration.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**AGENDA (cont.)**  
**March 10, 2025**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)