

Staff:  
Erin Pischke, LPRO Analyst  
Morgan DuVal, Committee Assistant



Members:  
Rep. John Lively, Chair  
Rep. Mark Gamba, Vice-Chair  
Rep. Bobby Levy, Vice-Chair  
Rep. Tom Andersen  
Rep. Darcey Edwards  
Rep. Ken Helm  
Rep. Emerson Levy  
Rep. Pam Marsh  
Rep. Courtney Neron  
Rep. Virgle Osborne  
Rep. Mark Owens  
Rep. Kim Wallan

## HOUSE COMMITTEE ON CLIMATE, ENERGY, AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1533  
Email: [hcee.exhibits@oregonlegislature.gov](mailto:hcee.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: MAY 09 09:47 AM**

### TUESDAY

**Date:** May 13, 2025  
**Time:** 8:00 AM  
**Room:** HR F

*Please note: SB 1067 is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on 5/8/2025.*

#### Public Hearing

SB 1067

Authorizes a city within Marion County to control or direct the disposal, transfer or material or energy recovery of solid waste generated within the city.

#### Work Session

SB 843

Removes the requirement that the Public Utility Commission provide a biennial report to the Legislative Assembly on the volumetric incentive rates pilot program.

SB 830

Modifies provisions of the on-site septic system loan program to allow for grants.

SB 827

Expands the Oregon Solar and Storage Rebate Program to offer rebates for energy storage systems that will be paired at the time of installation with previously purchased and installed solar electric systems.

SB 992 A

Authorizes the Oregon Liquor and Cannabis Commission to approve one or more alternative access redemption centers.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

## **AGENDA (cont.)**

### **May 13, 2025**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)