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## **HOUSE COMMITTEE ON CLIMATE, ENERGY, AND ENVIRONMENT**

**Oregon State Capitol  
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### **AGENDA**

**Posted: APR 11 09:41 AM**

### **THURSDAY**

**Date: April 17, 2025  
Time: 8:00 AM  
Room: HR F**

#### **Public Hearing**

SB 830

Modifies provisions of the on-site septic system loan program to allow for grants.

SB 551 A

Prohibits restaurants and retailers from providing single-use checkout bags to consumers.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)