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Morgan DuVal, Committee Assistant



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## HOUSE COMMITTEE ON CLIMATE, ENERGY, AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1533  
Email: [hcee.exhibits@oregonlegislature.gov](mailto:hcee.exhibits@oregonlegislature.gov)

### AGENDA

Posted: FEB 19 01:47 PM

#### THURSDAY

**Date:** February 27, 2025  
**Time:** 8:00 AM to 09:45 AM  
**Room:** HR F

#### Work Session

HB 2567 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires an eligible entity that receives a grant under the Heat Pump Deployment Program to agree to use best practices to maintain the security and confidentiality of personal information of individuals who apply for or receive financial assistance under the program from the eligible entity.

#### Public Hearing

HB 2038 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires the State Department of Energy to study nuclear energy, including nuclear waste disposal from nuclear energy.

HB 2410 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Allows the Energy Facility Siting Council to issue a site certificate for a small modular reactor energy facility demonstration project in Umatilla County.

#### For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

#### For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

#### To access links to a livestream or recordings of legislative meetings:

**AGENDA (cont.)**  
**February 27, 2025**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)