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## HOUSE COMMITTEE ON CLIMATE, ENERGY, AND ENVIRONMENT

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### AGENDA

Revision 1 Posted: FEB 21 01:26 PM

#### TUESDAY

**Date:** February 25, 2025  
**Time:** 8:00 AM to 09:45 AM  
**Room:** HR F

#### Work Session

Possible Introduction of Committee Measures

#### Public Hearing

HB 3628 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes the Oregon Electric Transmission Authority as an independent public corporation.

HB 3336

Declares a state policy regarding the electric transmission system.

*Note change: HB 3628 has been added; HJM 10 has been removed.*

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

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