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## **HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER**

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### **AGENDA**

**Posted: MAY 08 05:07 PM**

### **WEDNESDAY**

**Date: May 21, 2025  
Time: 8:00 AM  
Room: HR D**

*This agenda may be populated with any measures that have been carried over from previously posted agendas.*