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## HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

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### AGENDA

**Revision 1 Posted: MAY 19 09:28 AM**

### WEDNESDAY

**Date:** May 21, 2025  
**Time:** 8:30 AM  
**Room:** HR D

*Please note: the meeting is scheduled to begin at 8:30a.m.*

#### Work Session

SB 777 A

CARRIED OVER FROM THE 5/19/2025 MEETING: Directs the State Department of Agriculture to modify the methodology under which participating counties award grants for wolf depredation compensation.

*Note change: Meeting time updated; SB 777 A added*

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