

Staff:  
Anna Glueder, LPRO Analyst  
Allison Darne, Committee Assistant



Members:  
Rep. Ken Helm, Co-Chair  
Rep. Mark Owens, Co-Chair  
Rep. Sarah McDonald, Vice-Chair  
Rep. Court Boice  
Rep. Annessa Hartman  
Rep. Bobby Levy  
Rep. Pam Marsh  
Rep. Susan McLain  
Rep. Anna Scharf

## HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1511  
Email: [halnrw.exhibits@oregonlegislature.gov](mailto:halnrw.exhibits@oregonlegislature.gov)

### AGENDA

**Revision 1 Posted: APR 24 10:45 AM**

#### MONDAY

**Date:** April 28, 2025  
**Time:** 8:00 AM  
**Room:** HR D

#### Work Session

- SB 795 A  
Modifies the meaning of terms used for purposes of the abandoned and derelict vessel laws.
- SB 833 A  
Makes certain changes related to label requirements for soil-enhancing products.

#### Public Hearing

- SB 74 A  
Authorizes the Department of State Lands to find in a navigability determination draft report that the state's interest in the waterway extends to the current submerged and submersible lands within the waterway.
- SB 165 A  
Amends the requirements for the State Land Board to assert title to historically filled lands or assert a right to minerals or geothermal resources in historically filled lands.
- SB 845 A  
Authorizes the Public Utility Commission to order the sale of an incumbent water utility to another water utility or entity when the incumbent water utility is not able to provide safe and adequate service.

***Note change: SB 74 A added***

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de**

## **AGENDA (cont.)**

### **April 28, 2025**

**Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)