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### **HOUSE COMMITTEE ON** AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

**Oregon State Capitol** 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1511 Email: halnrw.exhibits@oregonlegislature.gov

# AGENDA

# Posted: FEB 13 07:51 AM

### MONDAY

Date: February 17, 2025

8:00 AM to 09:45 AM Time:

Room: HR D

### **Public Hearing**

\*\*Subsequent Referral(s) to Ways and Means

HB 3528 \*\* Appropriates moneys from the General Fund to the Higher Education Coordinating Commission for distribution to the University of Oregon and Portland State University for water-related research and grants.

HB 3527 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes the Public Drinking Water and Sewer Ratepayer Assistance Fund.

### HB 3525

Requires, for each dwelling unit rented by a landlord for which the source of drinking water is a well that is subject to regulation, that the landlord collect and test samples of drinking water from the dwelling unit for arsenic, E.

### HB 3526

Establishes a cause of action for a buyer in a real estate transaction if the seller fails to provide the results of required well tests.

### Work Session

HB 2343

Extends a sunset on the Columbia River Fisheries Enhancement Fund.

HB 2345

Renames the Oregon Hatchery Research Center Fund.

### For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen engagement

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

1 of 2

# AGENDA (cont.) February 17, 2025

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