# Memorandum

PREPARED FOR: Senate Committee on Rules DATE: January 30, 2024 BY: Leslie Porter, Analyst RE: Legislative Review of Executive Appointments



# **OREGON CRIMINAL JUSTICE COMMISSION**

The Governor has appointed the following individuals to the Oregon Criminal Justice Commission subject to Senate confirmation.<sup>1</sup>

#### Reappointees

Tim Freeman of Roseburg Paul Solomon of Eugene

#### Terms

February 28, 2024 – February 17, 2028

### **Appointment/Confirmation Authority**

ORS 137.654 (2023)

### Statement of Economic Interest<sup>2</sup>

Not required.

## **Composition**<sup>3</sup>

The commission consists of nine members, including:4

- seven appointed by the Governor, one of whom is appointed as the chair, and no more than four of which are the same political party (AUXIER (D), BEACH (N/A), BOVETT (N/A), FREEMAN (R), MACPHERSON (N/A), NORTON (N/R), SOLOMON (D));
- one senator, appointed by the President of the Senate, nonvoting; (PROZANSKI); and
- one representative, appointed by the Speaker of the House of Representatives, nonvoting (VACANT).

Members serve four-year terms, at the pleasure of their appointing authority (or until the end of a legislative member's legislative term, whichever occurs first). Members are eligible for reappointment but may serve no more than two consecutive terms.

<sup>&</sup>lt;sup>1</sup> Or. Const. art. III sect. 4, ORS 171.562 (2023) and 171.565 (2023).

<sup>&</sup>lt;sup>2</sup> ORS 244.050 (2023).

<sup>&</sup>lt;sup>3</sup> <u>ORS 182.100 (2023)</u> for affirmative action policy; <u>ORS 236.115 (2023)</u> for diversity criteria.

<sup>&</sup>lt;sup>4</sup> ORS 137.654 (2023).

#### **Duties**<sup>5</sup>

The primary duty of the commission is to develop and maintain a criminal justice policy and a comprehensive, long-range plan for a coordinated state criminal justice system encompassing public safety, offender accountability, crime reduction and prevention, and offender treatment and rehabilitation. Its duties include:

- conducting joint studies by agreement with other state entities on any matter within its jurisdiction;
- serving as a clearinghouse for the collection, preparation, analysis, and dissemination of information on state and local sentencing practices and best practices applicable to drug court programs;
- providing technical assistance and support to local public safety coordinating councils;
- receiving grant applications to start or expand drug court programs and making rules to govern the administration of grant programs and funds;
- preparing racial and ethnic impact statements for proposed legislation;
- amending criminal sentencing guidelines and submitting proposed amendments to the Legislative Assembly for approval; and
- at the direction of the chair, creating committees within the commission.

<sup>&</sup>lt;sup>5</sup> ORS 137.656 to 137.685 (2023).



## Criminal Justice Commission, Oregon

Agency: **Criminal Justice Commission** Authorization: **ORS 137.654** Min Members: **9** Max Members: **9** Term Length: **4** Term Limit: **2** Senate Confirmation Required?: **Yes**  Policy Area: Public Safety Board Admin: Ken Sanchagrin Address: Criminal Justice Commission 885 Summer Street NE Salem, OR 97301 971-719-6000 Ken.SANCHAGRIN@cjc.oregon.gov

## **Current Appointments**

| Mr Solomon, Paul J             | Term(s): | 2/18/2024 - 2/17/2028   |  |
|--------------------------------|----------|-------------------------|--|
| Democrat                       |          | 9/28/2022 - 2/17/2024   |  |
| Position Number: <b>1</b>      |          |                         |  |
| Mr Auxier, Jeffrey "Jeff" D    | Term(s): | 5/14/2021 - 5/13/2025   |  |
| Democrat                       |          |                         |  |
| Position Number: <b>2</b>      |          |                         |  |
| Macpherson, Carl IV            | Term(s): | 10/5/2023 - 10/4/2027   |  |
| Unaffiliated                   |          |                         |  |
| Position Number: <b>3</b>      |          |                         |  |
| Mr Freeman, Timothy "Tim" J    | Term(s): | 2/18/2024 - 2/17/2028   |  |
| Republican                     |          | 9/28/2022 - 2/17/2024   |  |
| Position Number: <b>4</b>      |          |                         |  |
| Mr Bovett, Robert "Rob" E      | Term(s): | 4/20/2021 - 4/19/2025   |  |
| Unaffiliated                   |          | 4/20/2017 - 4/19/2021   |  |
| Position Number: <b>5</b>      |          | 9/19/2014 - 4/19/2017   |  |
| Ms Beach, Jessica L            | Term(s): | 12/13/2020 - 12/12/2024 |  |
| Unaffiliated                   |          | 9/28/2018 - 12/12/2020  |  |
| Position Number: <b>6</b>      |          |                         |  |
| Ms Norton, Elizabeth "Lisa" M  | Term(s): | 10/5/2023 - 11/18/2025  |  |
| Not Registered                 |          |                         |  |
| Position Number: <b>7</b>      |          |                         |  |
| Sen Prozanski, Floyd Senator   | Term(s): | -                       |  |
| Senate President's Appointment |          |                         |  |
| Position Number: <b>9</b>      |          |                         |  |

# Vacant Positions

| Pos | Former Member                    | Appointed By              | Term Begin | Term End  |
|-----|----------------------------------|---------------------------|------------|-----------|
| 8   | Rep Olson, Andy                  | House Democrat Leader     | 3/7/2011   | 3/6/2015  |
| 8   | Representative Barton, Brent Rep | House Speaker             | 2/18/2008  | 2/17/2012 |
| 8   | Representative Stark, Duane      | House Co/Speaker's Office |            |           |
| 8   | Rep Olson, Andy                  | House Democrat Leader     |            |           |
| 8   | Rep Olson, Andy                  | House Speaker             |            |           |
| 8   | Rep Olson, Andy                  | House Speaker             |            |           |