

# Witness Registration

**Committee:** Finance and Revenue (S)

**SB 1520**

**Date:** 02/22/2024

**Time:** 03:00 PM

**Registrations:**

	How to Address	First Name	Last Name	Title	Organization	Position	Attending		City		
<input type="checkbox"/>	<b>Senator Brock Smith</b>	David	Brock Smith	Senator SD01	State of Oregon	<b>Support</b>	In Person		Port Orford		
<input type="checkbox"/>	<b>Mr Robertson</b>	Jeremy	Robertson			<b>Support</b>	<b>Remotely</b>		McMinnville		
<input type="checkbox"/>	Ralph Bloemers	Ralph	Bloemers	Director of Fire Safe Communities	Green Oregon	<b>Support</b>	<b>Remotely</b>		Portland		
<input type="checkbox"/>	Sam	Sam	Drevo	Director	Northwest River Guides LLC	<b>Support</b>	<b>Remotely</b>		Portland		