

Witness Registration

Committee: Senate Committee on Natural Resources and Wildfire

HB 4016 A

Date: 2/27/2024 at 8:00:00 AM

Registrations: 4

| Title | First Name | Last Name | Organization | City | Position on Measure |
|----------------------------------|--------------------|-----------|------------------------|-----------|---------------------|
| Wildfire and Military Advisor | Doug | Grafe | Office of the Governor | Salem | Neutral |
| Vice President | Dylan | Kruse | Sustainable Northwest | Milwaukie | Support |
| Director of Government Relations | Kyle | Smith | The Nature Conservancy | Corvallis | Support |
| | Representative Pam | Marsh | | Ashland | Support |