

# Witness Registration

**Committee:** Senate Committee on Education

## HB 4164 A

**Date:** 2/22/2024 3:00:00 PM

**Registrations:** 2

| Title                      | First Name | Last Name | Organization                   | City          | Position on Measure |
|----------------------------|------------|-----------|--------------------------------|---------------|---------------------|
|                            | Annessa    | Hartman   |                                | Gladstone     | Support             |
| Executive Director of DICE | Jennifer   | Wilson    | Oregon Institute of Technology | Klamath Falls | Support             |