

# Witness Registration

**Committee:** House Committee on Judiciary

## HB 4088

**Date:** 2/15/2024 8:00:00 AM

**Registrations:** 5

| Title                             | First Name | Last Name | Organization                                | City     | Position on Measure |
|-----------------------------------|------------|-----------|---|----------|---------------------|
| Admin Assistant                   | Andrew     | Haynes    | UCP Connections                             | Gresham  | Oppose              |
|                                   | Deren      | Ash       |   | La Pine  | Support             |
| Advocacy and Outreach Coordinator | glenna     | hayes     | UCP of Oregon                               | Portland | Oppose              |
|                                   | Jennifer   | Knapp     | Oregon Developmental Disabilities Coalition | Portland | Oppose              |
|                                   | John       | Griffiths |   | Portland | Oppose              |