## Witness Registration

Committee: Senate Committee on Rules

**SB 1538** 

**Date:** 2/13/2024 3:00:00 PM

Registrations: 3

| Title                             | First Name | Last Name      | Organization                   | City     | Position on<br>Measure |
|-----------------------------------|------------|----------------|--------------------------------|----------|------------------------|
| Secretary<br>of State's<br>Office | Alma       | Whalen         | Secretary of State's<br>Office | Salem    | Support                |
|                                   | Jessi      | Presley-Grusin |                                | Portland | Support                |
| Secretary<br>of State's<br>Office | Kathy      | Wai            | Secretary of State's<br>Office | Salem    | Support                |

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