

# Witness Registration

**Committee:** Senate Committee on Labor and Business

# SB 1568

**Date:** 2/12/2024 8:00:00 AM

**Registrations:** 4

| Title             | First Name   | Last Name | Organization                                   | City       | Position on Measure |
|-------------------|--------------|-----------|--|------------|---------------------|
|                   | Chris        | Carpenter | OSAEW  | Beaverton  | Support             |
| Executive Manager | Monique      | De Boer   | Oregon Pacific-Cascade Chapter, NECA           | Eugene     | Support             |
| President         | Robert (Bob) | Westerman | Oregon State Association of Electrical Workers | North Bend | Support             |
| Contract Lobbyist | Ryan         | Tribbett  | Oregon Pacific-Cascade Chapter, NECA           | Salem      | Support             |