## Witness Registration

Committee: House Committee on Higher Education

Date: 2/8/2024 3:00:00 PM

HB 4164

**Registrations:** 3

| Title  | First Name | Last Name | Organization                      | City          | Position on<br>Measure |
|--|------------|-----------|-----------------------------------|---------------|------------------------|
|  | Annessa    | Hartman   |                                   | Gladstone     | Support                |
| Executive<br>Director of<br>DICE                           | Jennifer   | Wilson    | Oregon Institute of<br>Technology | Klamath Falls | Support                |
| Associate<br>Vice<br>President,<br>Government<br>Relations | Kimberly   | Koops     | Portland State<br>University      | Lake Oswego   | Support                |