## Witness Registration

House Committee on Economic Committee:

**HB 4040 Development and Small Business** 

2/8/2024 1:00:00 PM Date:

Registrations: 3

| Title                   | First Name            | Last Name | Organization                   | City      | Position on<br>Measure |
|-------------------------|-----------------------|-----------|--------------------------------|-----------|------------------------|
| State<br>Representative | David                 | Gomberg   | Oregon Legislative<br>Assembly | Otis      | Support                |
| Legislative<br>Counsel  | J.L.                  | Wilson    | Oregon Fairs<br>Association    | Rickreall | Support                |
|                         | Representative<br>Pam | Marsh     |                                | Ashland   | Support                |

Page 1 of 1

HB 4040

2/8/2024 1:00:00 PM