

# Witness Registration

**Committee:** House Committee on Rules

# HCR 201

**Date:** 2/6/2024 1:00:00 PM

**Registrations:** 3

| Title                | First Name | Last Name | Organization                | City   | Position on Measure |
|----------------------|------------|-----------|-----------------------------|--------|---------------------|
| State Representative | Anna       | Scharf    | Oregon Legislative Assembly | Amity  | Support             |
| City Manager         | Brian      | Latta     | City of Dallas              | Dallas | Support             |
| Mayor                | Ken        | Woods     | City of Dallas              | Dallas | Support             |