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# **HOUSE COMMITTEE ON** AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

**Oregon State Capitol** 900 Court Street NE, Room, Salem, Oregon 97301 Phone: 503-986-1511 Email: halnrw.exhibits@oregonlegislature.gov

# AGENDA

# Revision 1 Posted: FEB 08 01:42 PM

# TUESDAY

February 13, 2024 Date:

Time: 3:00 PM

#### Room: HR E

#### Work Session

HB 4148 \*\* \*\*Subsequent Referral(s) to Ways and Means Directs the State Department of Fish and Wildlife to expand programs related to wildlife disease. 4049 \*\* HB \*\*Subsequent Referral(s) to Ways and Means

Directs the Oregon State University Extension Service and the College of Agricultural Sciences of Oregon State University to study the fate and transport of perfluoroalkyl and polyfluoroalkyl substances (PFAS) found in biosolids applied to agricultural fields.

HB 4061 \*\*

\*\*Subsequent Referral(s) to Ways and Means Directs the State Department of Agriculture to establish an elk damage prevention and compensation pilot program.

### Public Hearing

HB 4128 \*\* \*\*Subsequent Referral(s) to Ways and Means Requires the Oregon Department of Administrative Services to study water infrastructure needs

in this state and submit a report to the Legislative Assembly no later than September 15, 2025. HB 4059

Directs the State Department of Agriculture to study issues relating to brassica production in the Willamette Valley Protected District and report on the results to an appropriate committee or interim committee of the Legislative Assembly no later than September 15, 2025.

4090 HB

Prohibits the Energy Facility Siting Council from exercising jurisdiction over or requiring a site certificate for an energy facility that is a renewable energy facility or transmission line, is sited wholly within federal lands and is subject to review under the National Environmental Policy Act.

### Note change: HB 4148 has been added.

This meeting is being held at the State Capitol. A livestream may be viewed at https://olis.oregonlegislature.gov/liz/2024R1/Committees/HALNRW/Overview

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# AGENDA (cont.) February 13, 2024

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