Witness Registration

Committee: Senate Committee on Education

Date: 3/30/2023 3:00:00 PM

SB 885

Registrations: 4

| Title | First Name | Last Name | Organization | City | Position on Measure |
|--|------------|-----------|---|------------|------------------------|
| Broadband Subcommittee Member and Library Clerk | Brian | Ball | Oregon Library Association and Washington County Cooperative Library Services | Portland | Support |
| Director | Jeremy | Skinner | Curry Public Library | Gold Beach | Support |
| Library Director | Kathy | Street | Oregon Trail Library District | Boardman | Support |
| Legislative Affairs Manager | Michael | Burdick | Association of Oregon Counties | Portland | Support |