

SB 582-1
(LC 1045)
3/2/23 (CPA/ps)

Requested by Senator LIEBER

**PROPOSED AMENDMENTS TO
SENATE BILL 582**

1 On page 1 of the printed bill, line 5, after “any” delete the rest of the line
2 and insert “electrical system or device”.

3 In line 6, delete “infrastructure”.

4 Delete lines 8 and 9.

5 In line 10, delete “(c)” and insert “(b)”.

6 In line 12, delete “(a)”.

7 In line 15, delete “(A)” and insert “(a)”.

8 In line 16, after “the” insert “electrical”.

9 In line 17, delete “(B)” and insert “(b)”.

10 In line 18, delete “any period” and insert “the periods during which”.

11 Delete lines 20 through 24.

12 On page 2, line 1, after “dwelling” delete the rest of the line and line 2
13 and insert “, townhouse or multifamily residential building with four or
14 fewer residential units.

15 **“SECTION 2.** Section 1 of this 2023 Act is amended to read:

16 **“Sec. 1.** (1) As used in this section:

17 “(a) ‘Electric vehicle charging system’ includes any electrical system or
18 device needed for the delivery of electrical current for the purpose of
19 charging one or more electric vehicles.

20 “(b) ‘State agency’ means any state office, department, division, bureau,
21 board or commission or any other state agency.

1 “(2)(a) A state agency that authorizes or funds, in whole or in part, the
2 installation of an electric vehicle charging system to be located on the
3 customer’s side of the meter shall require as a condition of the authorization
4 or funding that:

5 “[a] (A) The electric vehicle charging system be installed by a contrac-
6 tor or contractors who hold all licenses legally required to perform the
7 electrical installation work; and

8 “[b] (B) One or more electricians who hold an Electric Vehicle
9 Infrastructure Training Program certification supervise or participate in the
10 installation work for the periods during which electrical installation work
11 is being performed.

12 **“(b) In addition to the requirements under paragraph (a) of this**
13 **subsection, when the installation is for an electric vehicle charging**
14 **system to be located on the customer’s side of the meter that will**
15 **supply 25 or more kilowatts to an electric vehicle, the state agency**
16 **shall require that at least 25 percent of electricians who are present**
17 **and working on the installation hold Electric Vehicle Infrastructure**
18 **Training Program certifications.**

19 “(3) The requirements under this section do not apply to the installation
20 of an electric vehicle charging system for a single-family dwelling,
21 townhouse or multifamily residential building with four or fewer residential
22 units.”.

23 In line 3, delete “2” and insert “3” and after the period insert “(1)”.

24 After line 5, insert:

25 “(2)(a) The board shall, on an annual basis, review the cost to take the
26 program course and certification exam and request from the program pro-
27 vider information on the number of electricians who have signed up for the
28 course, completed the course and passed the certification exam.

29 “(b) The board may track the aggregate demographic data of electricians
30 who pass the certification exam.

1 “(3) The board may audit the program to ensure that the program includes
2 the most current national electrical codes and best practices for the instal-
3 lation of electrical vehicle charging systems.”.

4 In line 6, delete “3” and insert “4”.

5 In line 13, delete “4” and insert “5”.

6 After line 16, insert:

7 **“SECTION 6. (1) The amendments to section 1 of this 2023 Act by
8 section 2 of this 2023 Act become operative on the day after the date
9 the Electrical and Elevator Board certifies that 500 individuals in the
10 state have completed the Electric Vehicle Infrastructure Training
11 Program (EVITP) and passed the EVITP certification exam.**

12 **“(2) The board shall notify the interim committees of the Legisla-
13 tive Assembly related to consumer and business services upon certi-
14 fying that 500 individuals in the state have completed the EVITP and
15 passed the EVITP certification exam.”.**

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