#### HB 2294 A BUDGET REPORT and MEASURE SUMMARY

### **Joint Committee On Ways and Means**

**Action Date:** 06/07/23

Action: Do pass with amendments. (Printed A-Eng.)

**House Vote** 

Yeas: 10 - Breese-Iverson, Cate, Evans, Gomberg, Holvey, Lewis, McLain, Pham K, Sanchez, Valderrama

Exc: 2 - Reschke, Smith G

**Senate Vote** 

Yeas: 10 - Anderson, Campos, Dembrow, Findley, Frederick, Gelser Blouin, Hansell, Knopp, Sollman, Steiner

Exc: 1 - Girod

**Prepared By:** Tamara Brickman, Department of Administrative Services

Reviewed By: Ben Ruef, Legislative Fiscal Office

Bureau of Labor and Industries 2023-25

**Carrier:** Rep. Grayber

| Budget Summary*                      | 2021-23 Lo<br>Approved | egislatively<br>Budget <sup>(1)</sup> | urrent Service<br>evel | <br>25 Committee<br>mmendation | Com | Committee Change from 2021-23<br>Leg. Approved |          |  |  |
|--------------------------------------|------------------------|---------------------------------------|------------------------|--------------------------------|-----|--|----------|--|--|
|                                      |                        |                                       |                        |                                |     | Change   | % Change |  |  |
| General Fund                         | \$                     | _                                     | \$<br><u>-</u>         | \$<br>5,000,000                | \$  | 5,000,000                                      | 100.0%   |  |  |
| Total                                | \$                     | -                                     | \$<br>-                | \$<br>5,000,000                | \$  | 5,000,000                                      | 100.0%   |  |  |
| Position Summary                     |                        |                                       |                        |                                |     |  |          |  |  |
| Authorized Positions                 |                        | 0                                     | 0                      | 1                              |     | 1  |          |  |  |
| Full-time Equivalent (FTE) positions |                        | 0.00                                  | 0.00                   | 0.88                           |     | 0.88   |          |  |  |

<sup>&</sup>lt;sup>(1)</sup> Includes adjustments through January 2023

# **Summary of Revenue Changes**

House Bill 2294 appropriates \$5.0 million General Fund to the Bureau of Labor and Industries (BOLI) to develop and administer a grant program for up to 10 pilot projects for firefighter apprenticeship programs.

## **Summary of Transportation and Economic Development Subcommittee Action**

House Bill 2294 directs BOLI to develop and administer a grant program for up to 10 pilot projects for firefighter apprenticeship programs. The projects must provide on-the-job training and education and also collaborate with associations representing fire service professionals. The bill requires BOLI to submit a report to the Legislative Assembly no later than December 31, 2026. House Bill 2294 sunsets on January 1, 2027.

The Subcommittee recommended a \$5.0 million General Fund appropriation and the establishment of one limited duration Grants and Loans Program Manager position (0.88 FTE) for the program.

<sup>\*</sup> Excludes Capital Construction expenditures

#### **DETAIL OF JOINT COMMITTEE ON WAYS AND MEANS ACTION**

Bureau of Labor and Industries Tamara Brickman -- (971) 719-3492

|   |      |           |    |         | OTHER FUNDS |         |  |            |    |  | FEDERAL FUNDS |    |            |      |       | TOTAL |           |   |      |
|---|------|-----------|----|---------|-------------|---------|--|------------|----|--|---------------|----|------------|------|-------|-------|-----------|---|------|
|   |      | GENERAL   | LO | LOTTERY |             |         |  |            |    |  |               |    |            |      |       |       | ALL       |   |      |
| DESCRIPTION                                 | FUND |           |    | FUNDS   |             | LIMITED |  | NONLIMITED |    |  | LIMITED       |    | NONLIMITED |      | FUNDS | POS   | FTE       |   |      |
| SUBCOMMITTEE ADJUSTMENTS                    |      |           |    |         |             |         |  |            |    |  |               |    |            |      |       |       |           |   |      |
| SCR 83900-050 - Apprenticeship and Training |      |           |    |         |             |         |  |            |    |  |               |    |            |      |       |       |           |   |      |
| Personal Services                           | \$   | 228,444   | \$ |         | -           | \$      |  | -          | \$ |  | - :           | \$ |            | - \$ | -     | \$    | 228,444   | 1 | 0.88 |
| Services and Supplies                       | \$   | 8,400     | \$ |         | -           | \$      |  | -          | \$ |  | - :           | \$ |            | - \$ | -     | \$    | 8,400     |   |      |
| Special Payments                            | \$   | 4,763,156 | \$ |         | -           | \$      |  | -          | \$ |  | - :           | \$ |            | - \$ | -     | \$    | 4,763,156 |   |      |
|   |      |           |    |         |             |         |  |            |    |  |               |    |            |      |       |       |           |   |      |
| TOTAL ADJUSTMENTS                           | \$   | 5,000,000 | \$ |         | -           | \$      |  | -          | \$ |  | - :           | \$ |            | - \$ | -     | \$    | 5,000,000 | 1 | 0.88 |
|   |      |           |    |         |             |         |  |            |    |  |               |    |            |      |       |       |           |   |      |
| SUBCOMMITTEE RECOMMENDATION *               | \$   | 5,000,000 | \$ |         | -           | \$      |  | -          | \$ |  | - :           | \$ |            | - \$ | -     | \$    | 5,000,000 | 1 | 0.88 |

<sup>\*</sup>Excludes Capital Construction Expenditures