

Witness Registration

Committee: Senate Committee on Education

HB 3199 A

Date: 5/4/2023 3:00:00 PM

Registrations: 4

| Title | First Name | Last Name | Organization | City | Position on Measure |
|-------------------------------|------------|-----------|--|------------------|---------------------|
| | Ben | Bowman | | Tigard | Support |
| Government Relations Director | Christina | Bodamer | American Heart Association | Portland, Oregon | Support |
| | Emily | McIntire | State Representative House District 56 | Eagle Point | Support |
| | Morgan | Allen | COSA | Portland | Support |