Witness Registration

Committee: Finance and Revenue (S)

Date: 6/22/2023 8:00:00 AM

| Title | First Name | Last Name | Organization | City | Position on Measure |
|---|------------|-----------|---|--------------|------------------------|
| Legislative Affairs Manager - Natural Resources | Branden | Pursinger | Association of Oregon Counties | Sherwood | Support |
| Land Management Program Manager | Jason | Faucera | Clackamas Soil and Water Conservation District | Tualatin | Neutral |
| Habitat Division Administrator | Sarah | Reif | Oregon Department of Fish and Wildlife | ODFW - Salem | Neutral |

HB 2527