

Witness Registration

Committee: Senate Committee on Veterans, Emergency Management, Federal and World Affairs

HB 2865 A

Date: 5/4/2023 8:00:00 AM

| Title | First Name | Last Name | Organization | City | Position on |
|----------------|------------|-----------|-----------------------------|-----------|-------------|
| Representative | Dacia | Grayber | | | Support |
| President | Elena | Martinez | Association of Correctional | Salem | Support |
| AOCE | Jacob | Huff | Correctional Captain | Jefferson | Support |