

# Witness Registration

**Committee:** Finance and Revenue (S)

# SB 1034

**Date:** 4/27/2023 3:00:00 PM

| Title                                       | First Name | Last Name | Organization               | City        | Position on Measure |
|---|------------|-----------|----------------------------|-------------|---------------------|
| Cadet                                       | Duke       | Mitchell  | OYCP                       | Portland    | Support             |
| Past cadet                                  | Jasmine    | Troncoso  | OYCP                       | Portland    | Support             |
| Representative                              | Paul       | Evans     | Oregon State Legislature   | District 20 | Support             |
| Cadet                                       | Raeanna    | Webber    | OYCP                       | Salem       | Support             |
| Government and Legislative Affairs Director | Russell    | Gibson    | Oregon Military Department | Salem       | Support             |
| Deputy Chief of State Affairs               | Sean       | McCormick | Oregon Military Department | Salem       |                     |
| Parent                                      | Wendall    | Pelham    | OYCP                       | Beaverton   | Support             |