

# Witness Registration

**Committee:** Senate Committee on Education

## HB 2669

**Date:** 4/18/2023 3:00:00 PM

| Title              | First Name | Last Name | Organization                   | City         | Position on Measure |
|--------------------|------------|-----------|--------------------------------|--------------|---------------------|
| Secretary          | Adam       | Logan     | Oregon Association of the Deaf | Monmouth     | Support             |
| Executive Director | Chad       | Ludwig    | Bridges Oregon, Inc.           | Independence | Support             |
|                    | Tawna      | Sanchez   |                                | Portland     | Support             |
|                    | Tim        | Cowan     |                                | Salem        | Support             |