## Witness Registration

Committee: Senate Committee on Energy and Environment HB 3160 A

**Date:** 4/6/2023 1:00:00 PM

Title	First Name	Last Name	Organization		Position on Measure
Executive Director	Michael	Grant	Public Utility Commission	Salem	Support

Page 1 of 1

HB 3160 A

4/6/2023 1:00:00 PM