## Witness Registration

**Committee:** House Committee on Behavioral Health and Health Care

HB 3324

Date: 3/29/2023 3:00:00 PM

| Title   | First Name | Last Name | Organization                                  | City     | Position on<br>Measure |
|---|------------|-----------|---|----------|------------------------|
| Vice President<br>of<br>Government<br>Affairs | Andi       | Easton    | OR Assoc. Of<br>Hospitals & Health<br>Systems | Portland | Support                |
| Vice President<br>of<br>Government<br>Affairs | Andi       | Easton    | OR Assoc. Of<br>Hospitals & Health<br>Systems | Portland | Support                |
| Representative                                | Ed         | Diehl     | Oregon House of<br>Representatives            | Scio     | Support                |
| Nursing<br>Instructor                         | Jane       | Palmieri  | Portland<br>Community College                 | Portland | Support                |
| Director of<br>Government<br>Relations        | Paige      | Spence    | Oregon Nurses<br>Association                  | Portland | Support                |