Witness Registration

| Committee Name | : | House Committee on Emergency Management, General Government, and Veterans (H) | |
|-------------------|---|---|--|
| Public Hearing On | : | HB 2522 | |

Meeting Date & Time : 3/21/2023 1:00:00 PM

| Witness First Name | Witness Last Name | Organization | Position Title | City | Position on Measure |
|-----------------------|----------------------|-----------------------------------|----------------|-------------|------------------------|
| Pam | Marsh | House District 5 | Representative | HD 5 | Support |
| Philip | Turnbull | Rural Metro Fire | Fire Chief | Grants Pass | Support |
| Lily | Morgan | House District 3 | Representative | | |
| Roger | Johnson | Oregon Fire Chiefs Association | | Sisters | Support |