

# Witness Registration

**Committee Name** : Senate Committee On Housing and Development

**Public Hearing On** : SB 503

**Meeting Date & Time** : 3/8/2023 8:00:00 AM

| Witness First Name | Witness Last Name | Organization                          | Position Title   | City           | Position on Measure |
|--------------------|-------------------|---------------------------------------|------------------|----------------|---------------------|
| Dave               | Dotterrer         | Jackson County Board of Commissioners | Commissioner     | Jackson County | Support             |
| Rich               | Vial              | Condominium Working Group             | Member           | Hillsboro      | Oppose              |
| Sarah              | Settimo           | Office of Senator Golden              | Legislative Aide | Salem          | Support             |
| Susan              | Wrona             | Sun Oaks Homeowners Association       | Board Member     | Medford        | Support             |