

# Witness Registration

**Committee Name** : Senate Committee Veterans, Emergency Management, Federal and World Affairs

**Public Hearing On** : SCR 5 A

**Meeting Date & Time** : 2/9/2023 8:30:00 AM

| Witness First Name | Witness Last Name | Organization                     | Position Title              | City       | Position on Measure |
|--------------------|-------------------|----------------------------------|-----------------------------|------------|---------------------|
| Doug               | Lofdahl           | Family Nurturing Center          | Farm&Food Program Manager   | Medford    | Support             |
| Jeff               | Golden            |                                  |                             | Ashland OR | Support             |
| Kristen            | Johnson           | Oasis Center of the Rogue Valley | Executive Director          | Phoenix    | Support             |
| Lee                | Murdoch           | Family Nurturing                 |                             | Medford    | Support             |
| Lee                | Murdoch           | Family Nurturing                 |                             | Medford    | Support             |
| Lisa               | O'Connor          | The Family Nurturing Center      | The Family Nurturing Center | Medford    | Support             |