

# Witness Registration

**Committee Name** : House Committee on Agriculture, Land Use, Natural Resources, and Water

**Public Hearing On** : HB 3222

**Meeting Date & Time** : 3/2/2023 at 3:00:00 PM

Witness First Name	Witness Last Name	Organization	Position Title	City	Position on Measure
Brenda	Smith	High Desert Partnership	Director	Hines	Support
Dan	Nichols	High Desert Partnership		Diamond	Support
Kristen	Shelman	Harney County	Commissioner	Burns	Support
Melissa	Petschauer	High Desert Partnership	Harney Basin Ecological Coordinator	Hines	Support
Rep. Mark	Owens			House District 60	Support