

## Witness Registration

**Committee Name** : House Committee on Economic Development and Small Business

**Public Hearing On** : HB 2013

**Meeting Date & Time** : 3/2/2023 @ 1:00 PM

| Witness First Name | Witness Last Name | Organization         | Position Title     | City | Position on Measure |
|--------------------|-------------------|----------------------|--------------------|------|---------------------|
| Christina          | LaRue             | Oregon Brewers Guild | Executive Director | Bend | Support             |