Witness Registration

| Committee Name | : | House Committee on Agriculture, Land Use, Natural | |
|----------------|---|---|--|
| | | Resources, and Water | |

Public Hearing On : HB 2903

Meeting Date & Time : 2/9/2023 and 2/14/2023 at 3:00:00 PM

| Witness First Name | Witness Last Name | Organization | Position Title | City | Position on Measure |
|-----------------------|----------------------|---------------------------------|---|-------------|------------------------|
| Charlie | Plybon | Surfrider Foundation | Oregon Policy Manager | South Beach | Support |
| David | Gomberg | Representative David Gomberg | Representat ive David Gomberg | Otis | Support |
| Dick | Vander Schaaf | The Nature Conservancy | Associate Coast and Marine Conservatio n Director | Portland | Support |
| Karina | Nielsen | Oregon State University | Director Oregon Sea Grant | Corvallis | Neutral |
| Paul | Engelmeyer | portland audubon society | portland audubon society | Yachats | Support |
| Sen. David | Brock Smith | State of Oregon | Senate District #1 | Port Orford | Support |
| Will | White | Oregon State University | Associate Professor | Corvallis | Neutral |