## Witness Registration

| Committee Name | : | House Committee on Agriculture, Land Use, Natural Resources, |
|----------------|---|--|
|                |   | and Water  |

Public Hearing On : HB 2971

Meeting Date & Time : 1/26/2023 3:00:00 PM

| Witness First<br>Name | Witness Last<br>Name | Organization                    | Position<br>Title  | City              | Position on<br>Measure |
|-----------------------|----------------------|---------------------------------|--|-------------------|------------------------|
| Caylin                | Barter               | Wild Salmon Center              | Senior<br>Program<br>Manager,<br>Oregon<br>Water<br>Policy | Portland          | Support                |
| Kate                  | Fitzpatrick          | Deschutes River<br>Conservancy  | Executive<br>Director                                      | Bend              | Support                |
| Marc                  | Thalacker            | Three Sisters                   | Manager  |                   | Support                |
| Rep. Mark             | Owens                |                                 |  | House District 60 | Support                |
| Seiji                 | Shiratori            | Oregon Department of<br>Revenue | Oregon<br>Department<br>of Revenue                         | Salem             | Neutral                |