Witness Registration

| Committee Name | : | House Committee on Climate, Energy, and Environment |
|----------------|---|---|
| | | |

Public Hearing On : HB 3055

Meeting Date & Time : 2/1/2023 at 3:00:00 PM

| Witness First Name | Witness Last Name | Organization | Position Title | City | Position on Measure |
|-----------------------|----------------------|---|--|----------------|------------------------|
| Alan | Hickenbottom | Community Renewable Energy Association | Member, Board of Directors | Hood River | Support |
| Jack | Watson | Oregon Solar and Storage Industries Association | Director of Policy and Regulatory Affairs | Portland | Support |
| Mike | McArthur | Community Renewable Energy Association | CREA | Sherman County | Support |