

# Witness Registration

**Committee Name** : Committee Name Agriculture, Land Use, Natural Resources, and Water (H)

**Public Hearing On** : HB 2193

**Meeting Date & Time** : 1/31/2023 3:00:00 PM

Witness First Name	Witness Last Name	Organization	Position Title	City	Position on Measure
Curtis	Martin	Juniper Mtn Land Livestock LLC	Juniper Mtn Land Livestock LLC	North Powder	Support
David	Brock Smith	Oregon Legislature	Senator	Gold Beach	Support
Rep. Mark	Owens			House District 60	Support
Will	Hoyt	Oregon Cattleman's Association	Past President Committee Chair	Cottage Grove	Neutral