

# Witness Registration

**Committee Name** : House Committee on Agriculture, Land Use, Natural Resources, and Water

**Public Hearing On** : HB 2907

**Meeting Date & Time** : 1/24/2023 at 3:00:00 PM

Witness First Name	Witness Last Name	Organization	Position Title	City	Position on Measure
Curtis	Martin	Juniper Mtn Land Livestock LLC	Juniper Mtn Land Livestock LLC	North Powder	Support
Curtis	Martin	Juniper Mtn Land Livestock LLC	Juniper Mtn Land Livestock LLC	North Powder	Support
David	Gomberg	Representative David Gomberg	Representative David Gomberg	Otis	Support
Diana	Wirth	Oregon CattleWomen		Klamath Falls	Support
Paul	Anderes	Union County Oregon / Eastern Oregon Counties association	Commissioner / Chair	La Grande	Support
Rep. Mark	Owens			House District 60	Support
Todd	Nash	Wallowa County Commissioner/OCA President	Commissioner/President	Enterprise	Oppose