

# Witness Registration

**Committee Name** : House Committee on Agriculture, Land Use, Natural Resources, and Water

**Public Hearing On** : HB 2219

**Meeting Date & Time** : 1/19/2023 at 3:00:00 PM

| Witness First Name | Witness Last Name | Organization                     | Position Title | City               | Position on Measure |
|--------------------|-------------------|----------------------------------|----------------|--------------------|---------------------|
| Brad               | Bailey            | Kelpage LLC                      | Manager        | Toledo             | Oppose              |
| Jeff               | Griffin           | Port Of Bandon                   | Port Manager   | Bandon             | Support             |
| Senator David      | Brock Smith       | Oregon State Senator District #1 |                | Senate District #1 | Support             |