

Members: Sen. Jeff Golden, Chair Sen. Fred Girod, Vice-Chair Sen. Floyd Prozanski Sen. David Brock Smith Sen. Kathleen Taylor

## SENATE COMMITTEE ON NATURAL RESOURCES

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# AGENDA

# Revision 2 Posted: MAR 28 02:47 PM

## MONDAY

Date: April 3, 2023 Time: 8:00 A.M. Room: HR B

## Work Session

SB 80

Requires State Forestry Department to study wildfire.

## **Possible Work Session**

SB 85

Requires State Department of Agriculture to study confined animal feeding operations. SB 398

Requires State Department of Agriculture to study confined animal feeding operations. SB 931

Specifies that community or area-wide sewerage system is not available for purposes of issuance or denial of permit unless sewerage system is within \_\_\_\_ feet of property.

- SB 1006 \*\* \*\*Subsequent Referral(s) to Ways and Means Appropriates moneys from General Fund to Oregon Department of Administrative Services for distribution to Umpqua Fishery Enhancement Derby to conduct fish habitat restoration projects at specified locations.
- SB 872

Instructs State Forestry Department to endeavor to partner with federal agencies to undertake certain activities in federal forests related to fire prevention and request that federal agencies fund activities.

### SB 949

Authorizes ports to assess public bodies for share of costs of removing sediment from port waters. SB 830

Directs State Department of Fish and Wildlife to include relocation of beavers from western Oregon to central and eastern Oregon in program for voluntarily relocating beavers.

SB 70

Amends definition of high-value farmlands for residential rezoning of lands within Eastern Oregon Border Economic Development Region.

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# AGENDA (cont.) April 3, 2023

#### SB 471 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to State Department of Agriculture for deposit in Wolf Management Compensation and Proactive Trust Fund.

# Note change: The Work Session on SB 80 and Possible Work Session on SB 398 have been moved to this agenda from the March 29th agenda.

#### **Please note:**

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