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## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Revision 1 Posted: FEB 14 04:02 PM**

#### THURSDAY

**Date: February 16, 2023**  
**Time: 1:00 P.M.**  
**Room: HR B**

#### Public Hearing

- SB 543  
CARRIED OVER FROM THE 02-14-2023 MEETING: Prohibits food vendor from using polystyrene foam container in sales of prepared food.
- SB 544 \*\* \*\*Subsequent Referral(s) to Ways and Means  
CARRIED OVER FROM THE 02-14-2023 MEETING: Directs Environmental Quality Commission to establish program for source reduction of single-use plastic food ware and single-use packaging and achieve 25 percent source reductions compared to 2023 levels by 2030.
- SB 124 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Establishes grant program within State Department of Energy to provide grants to fund replacement of generators that use diesel or fossil fuels with renewable hydrogen-fueled generators.
- SB 125 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs Department of Transportation to establish grant program for fuel cell electric vehicle and hydrogen fueling demonstration projects.
- SB 630 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Authorizes issuance of lottery bonds and transfer of net proceeds to Oregon Business Development Department.

#### Informational Meeting

##### Youth Voices

This is an opportunity for youth to tell the committee about an energy or environment issue that is significant to them. If you are a student (kindergarten - 12th grade) that would like to participate, please register at the following link [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_bPeyEKkSWYFS1X8](https://survey.sjc1.qualtrics.com/jfe/form/SV_bPeyEKkSWYFS1X8) and indicate your preference to participate either remotely or in person. Due to committee schedules, we may need to limit how many individuals can speak in one day and we ask that you keep your testimony to three minutes. If you

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**AGENDA (cont.)**  
**February 16, 2023**

would prefer to share your views in writing, please submit your testimony to [SEE.exhibits@oregonlegislature.gov](mailto:SEE.exhibits@oregonlegislature.gov) and it will be posted on OLIS.

**Work Session**

Possible Introduction of Committee Measures

*Note change: SB 543 and SB 544 have been carried over.*

**Please Note**

To view a live stream of the meeting go to:

<https://olis.oregonlegislature.gov/liz/2023R1/Committees/SEE/Overview>

See the Oregon Legislature's website for information on how to submit written testimony or register to testify on bills scheduled for a public hearing.

**Language Access Services (interpreter, translation, CART):**

- Go to: [https://www.oregonlegislature.gov/citizen\\_engagement/Pages/language-access.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/language-access.aspx)
- Request services at least 3 days prior to the scheduled meeting date.
- Closed captioning is available for live and recorded meetings.