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## **HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER**

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### **CANCELLED AGENDA**

**Revision 1 Posted: MAY 26 01:02 PM**

#### **TUESDAY**

**Date: May 30, 2023  
Time: 3:00 P.M.  
Room: HR D**

#### **Informational Meeting**

**HB 3368**

Directs Water Resources Department to produce state of water resources report and basin water assessments.

#### **Please note:**

To view a live stream of the meeting go to:

<https://olis.oregonlegislature.gov/liz/2023R1/Committees/HALNRW/Overview>

See the Oregon Legislature's website for information on how to submit written testimony or register to testify on bills scheduled for a public hearing.

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